



## REPORTING WOMEN'S NARRATIVES

- This template is a proposal to report on the **interviews** carried out in the RomoMatter project.
- It is recommended **not to exceed 10 pages** in total, including **verbatim**s to sustain the analysis reported.
- Please, remember that the final goal of the interpretative analysis proposed was based on the following questions:

- ✓ *What women said and how do we interpret their discourses?*
- ✓ *What is common and different among the participants' discourses?*
- ✓ *Can the narratives be classified as 'Dominant', 'Adaptative' or 'Liberating'?*

| CONTEXT DESCRIPTION |
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| SAMPLE DESCRIPTION   |
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| <i>Please, summarize the socio-demographic information collected: age, relationship, education level, children, etc.</i> |
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| FIELD WORK DESCRIPTION  |
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| <i>Please, describe the fieldwork: how was carried out the recruitment, where were the interviews conducted, etc.</i> |
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| <b>ANALYSIS</b>  |
| <b>Being a woman</b><br><i>Please, if possible, distinguish dominant (acritical), adaptive (awareness) and liberating (criticism) narratives.</i>  |
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| <b>Being a mother</b><br><i>Please, if possible, distinguish dominant (acritical), adaptive (awareness) and liberating (criticism) narratives.</i>   |
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| <b>Being an 'empowered woman'</b><br><i>Please, if possible, distinguish dominant (acritical), adaptive (awareness) and liberating (criticism) narratives.</i>   |
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| <b>Reproductive justice as global concept.</b> <i>(Right of girls of her sexual and reproductive health based on the respect to their personal autonomy, gender identity, life expectations, and the right to live in sustainable, safe, and fair communities).</i><br><i>Please, if possible, distinguish dominant (acritical), adaptive (awareness) and liberating (criticism) narratives.</i> |
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## CONCLUSIONS

*What is common and different among the participant discourses? Which narratives are more common (dominant, adaptative, liberating)? Which are the implications of these narratives for the RomoMatter objectives?*