



CODES TREE – WOMEN'S INTERVIEWS

- This 'codes tree' is a proposal to approach the narratives of women interviewed in the RomoMatter project.
- The categories, codes and definitions proposed could be piloted in a couple of interviews in order to be discussed in a research teams meeting.
- New codes or definitions can be proposed to be included in this common 'codes tree', or to be used exclusively in each specific site.
- The codification process is under the responsibility of each research team, but with the common goal of carrying out an interpretative analysis based on the following questions:
 - ✓ What women said and how do we interpret their discourses?
 - ✓ What is common and different among the participants discourses?
 - ✓ Can the narratives be classified as 'Dominant', 'Adaptative' or 'Liberating'? (see notes at the end of the document)¹

CATEGORIES	CODE	DEFINITION
WOMEN		
	- Wom-Being	General discourses about the meaning and implications of 'being a woman' in the Roma community.
	- Wom-Becoming	General discourses about the process and meaning of 'becoming a woman' (caring relatives, getting married...)
	- Wom- Empow-Def	Discourses approaching a definition of 'empowerment' being a woman.
	- Wom-Empow-Impli	Discourses related to the implications of being an 'empowered woman' . These implications can be positive or negative, can be associated with needs or problems, etc.
	- Wom-Roles	Information related to the meaning/perception of women roles out of the family setting (going to school, having a job, etc.).
	- Wom-Satisfaction	Discourses related to satisfaction with their own current life and expectations for the future.
	- Wom-Matter-Home	Discourses related to how women are valued (mattering) in the family setting (concern about their needs, the value of their opinions, achieves, etc.)

	<ul style="list-style-type: none"> - Wom-Matter-Comm - Wom-Female-Supp 	<p>Discourses related to how women are valued (mattering) in the community setting (concern about their needs, the value of their opinions, achieves, etc.)</p> <p>Information related to peer support/knowledge provided by female relatives (mother, sister, mother in law, or friends) on issues related to mothering, marriage, etc.</p>
MENARCHE		
	<p><i>Interviewee:</i></p> <ul style="list-style-type: none"> - Mena-Int-Meaning - Mena-Int-Relevance - Mena-Int-Preparation <p><i>Daughter:</i></p> <ul style="list-style-type: none"> - Mena-Dau-Meaning 	<p>Discourses related to how the interviewee felt when she had her first period and what it meant to her.</p> <p>Discourses related to the general meaning and social relevance of the first period, the change from child to woman (“becoming a woman”), etc.</p> <p>Discourses related to the preparation for the menarche: Who prepare girls for this moment? How girls should be prepared? When should be prepared? ...?</p> <p>Discourses related to how the interviewee felt when her daughter had her first period.</p>
MOTHERING		
	<ul style="list-style-type: none"> - Mot-Meaning - Mot-Relevance - Mot-Definition - Mot-Situation - Mot-Implication - Mot-Planning 	<p>Discourses related to how the interviewee felt when she had her first son/daughter and the followings.</p> <p>Discourses related to the general meaning and social relevance of ‘being a mother’.</p> <p>Discourses related to the definition of being a mother and its values (good mother, bad mother, etc.)</p> <p>Discourses related to women situation at the moment of becoming a mother, such as age, support (people) and resources (materials) available, employment situation, schooling, etc.</p> <p>Discourses related to implications of becoming a mother such as how this affects her life (studies, work, family relationship...)</p> <p>Discourses related to family planning, such as the age/moment suitable to become a mother, perceptions about contraceptive methods, etc.</p>

	<ul style="list-style-type: none"> - <i>Daughter:</i> - Mot-Dau-Meaning 	Discourses related to how the interviewee felt when her daughter had her first son/daughter.
MARRIAGE		
	<ul style="list-style-type: none"> - Mar-Meaning - Mar-Relevance - Mar-Definition - Mar-Situation - Mar-Implication 	<p>Discourses related to how the interviewee felt when she got married.</p> <p>Discourses related to the general meaning and social relevance of getting married.</p> <p>Discourses related to the definition of 'being a wife' and its values (good wife, bad wife, etc.)</p> <p>Discourses related to women situation at the moment of getting married, such as age, support (people) and resources (materials) available, employment situation, schooling, etc.</p> <p>Discourses related to implications of getting married such as how this affects her life (studies, work, family relationship...)</p>
LIFE		
	<ul style="list-style-type: none"> - Life-Persons - Life-Events - Life-Expectancies - Life-Aspiration - Life-School - Life-Poverty 	<p>References to key people in the life of the interviewee.</p> <p>References describing or highlighting key life events related to the aims of RomoMatter.</p> <p>Discourses related to thoughts and reflections about how the interviewee expected her life was going to be.</p> <p>Information about wishes for the future, personal and wishes for the family and kids. Perception of the concept of future. Discourses related to satisfaction with their own current life and expectations for the future.</p> <p>Information related to school – personal history: education; reasons to drop out; past aspirations; reasons to go to school...</p> <p>Information about major life decisions affected by poverty (drop out of school due to poverty, getting married to escape poverty)</p>
GLOBAL		
	<ul style="list-style-type: none"> - Glob-Religion 	Discourses related to the role of the religion in relation with the aims of RomoMatter.

- **Glob-Feminism**

Discourses close to **feminism** that advocate political, economic, personal and social equality promoting opportunities for women.

ⁱ Discourse analysis of the interviews can be performed to identify dominant narratives (acritical narratives), adaptive narratives (awareness of and concerns about asymmetry and inequality) and liberating narratives (criticism of asymmetry as unjust and promotion of social-change efforts)

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